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| **Governor** | **Name** | **Committees Served On** | **Appointing or Electing Body** | **Term of Office – 4 years** | **Positions of Responsibility** | **Register of Business & Financial Interests** | **Governor at another school?** | **Attendance** |
| Headteacher | Kathleen Faherty | ALL | Ex officio |  |  | None |  |  |
| *Chair*  *Foundation* | *Mary Wheeler* | *Finance*  *Learning & Teaching*  *Admissions*  *Pay*  *Headteacher’s PM* | *Ursulines* | 15/02/2018 – 28/06/21 | *Safeguarding* | *None* | *Yes* | *3/3* |
| Acting Chair  Foundation | Anthony Ring | Chair Learning & Teaching  Pay  Admissions  Headteacher’s PM | Ursulines | 18/10/2018 – 17/10/2022 | Maths  SEN | None | No | 3/3 |
| Vice-Chair  Foundation | Brendan Farrelly | Chair Finance  Headteacher’s PM | Ursulines | 05/02/2021 – 04/02/2025 | Health & Safety  Pupil Premium  Appraisal | None | No | 3/3 |
| *Foundation* | *Fr Christopher Connor* | *Learning & Teaching* | *Ursulines* | *01/09/17 – 31/08/21* |  | *None* | *Yes* | *2/3* |
| Foundation | Matthew Filbee | Finance  Admissions  Headteacher’s PM | Ursulines | 26/04/2021 – 25/04/2025 | Geography  Science  *Serviam & RE (interim)* | None | Yes | 3/3 |
| Staff | Ben Fisher | Learning & Teaching | Ursulines | 25/02/2021 – 24/02/2025 |  |  |  | 1/1 |
| Local Authority | Margaret Gobey | Learning & Teaching | Greenwich / Ursulines | 19/10/2018 - 18/10/2022 | Technology  Arts | None | No | 3/3 |
| Parent | Bobby Harris | *tbc* | Ursulines | 08/11/2022 – 07/11/2026 |  |  |  |  |
| Foundation | Angela Kynaston | Finance  Pay | Ursulines | 10/11/2020 – 09/11/2024 | English  Upper ability  ICT | None | No | 3/3 |
| Co-Opted | Viet Ly | Finance | Ursulines | 12/02/2020 – 11/02/2024 |  | None | No | 2/3 |
| Parent | Esteban Jurado-Traverso | Learning & Teaching | Ursulines | 01/02/2018 – 31/01/2022 | PE  MFL | None | No | 2/3 |
| Parent | Rosa Solinas | *tbc* | Ursulines | 08/11/2022 – 07/11/2026 |  |  |  |  |
| Foundation | Helen Woodcock | Learning & Teaching | Ursulines | 25/02/2020 – 29/06/2021 |  | None | No | 2/3 |

**Clerk to the governors: Ms Maura Shevlin**